

## Commonwealth of Kentucky

## **Transportation Cabinet**

Frankfort, Kentucky 40622

Paul E. Patton Governor

Clifford C. Linkes, P.E. Deputy Secretary

James C. Codell, III

Secretary of Transportation

May 8, 2003

PCN 03-0235 · Plan Change # 1

Subject:

Grayson County, FD04 043 9001 106-108 Letting May 23, 2003

Please incorporate the enclosed revised plan sheet 2I (Bridge and Culvert Summary) into the set of plans issued you on the subject project.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

Rick Stansel

Director

Division of Contract Procurement

Enclosures RS:ks

